

# LEGEND

**IRON PIN FOUND** MAG NAIL FOUND MNO 0 WOOD POST FOUND **IRON PIN SET** (M) MEASURED DISTANCE RECORDED DISTANCE

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THREAD OF POND GROVE CREEK

Referenced to the Illinois State Plane Coordinate System East Zone Datum of NAD83(2011) Epoch 2010.00 ORTHO HEIGHT: NAVD 88(GEOID12B)

## LEGAL DESCRIPTION

#### TRACT 1

A part of the West Half of Section 2, Township 5 North, Range 10 East, of the Third Principal Meridian, Jasper County, Illinois, being more particularly described as follows:

BEGINNING at the Northwest corner of the Northwest Fractional Quarter of said Section 2, being an iron pin;

Thence, N 88° 34' 13" E, all bearings are referenced to the Illinois State Plane Coordinate System East Zone Datum of 1983, along the North line of the West Half of said Section 2, to the Southwest corner of the Southwest Quarter of Section 35, Township 6 North, Range 10 East, of the Third Principal Meridian, Jasper County Illinois, a distance of 83.16 feet, to an iron pin;

Thence, N 88° 22' 43" E, continuing along the North line of the West Half of said Section 2, to the East line of the West Half of said Section 2, a distance of 2,680.01 feet, to an iron pin;

Thence, S 00° 04' 12" W, along the East line of the West Half of said Section 2, a distance of 4,759.88 feet, to an iron pin;

Thence, S 88° 05' 10" W, to the Thread of Pond Grove Creek, a distance of 492.61 feet, to a point;

Thence, Northwesterly, along the Thread of Pond Grove Creek, to the West line of the West Half of said Section 2, to a point;

Thence, N 00° 36' 16" W, along the West line of the West Half of said Section 2, a distance of 872.61 feet, to the POINT OF BEGINNING, and containing 188.42 acres, more or less.

### TRACT 2

The West Half of Section Two (2), Township Five (5) North, Range Ten (10) East of the 3<sup>rd</sup> P.M., except a tract in the Southeast corner more particularly described as follows: Beginning at a point which is the Southeast Corner of the Southwest Quarter of said Section 2, thence North along the East line of said Southwest Quarter, a distance of 630 feet, thence West a distance of 914.25 feet to a point, thence South a distance of 630 feet to the South line of said Southwest Quarter of Section 2, and thence East along the South line of said Southwest Quarter of 914.25 feet more or less to the point of beginning.

#### **EXCEPTING THEREFROM**

A part of the West Half of Section 2, Township 5 North, Range 10 East, of the Third Principal Meridian, Jasper County, Illinois, being more particularly described as follows:

BEGINNING at the Northwest corner of the Northwest Fractional Quarter of said Section 2, being an iron pin;

Thence, N 88° 34' 13" E, all bearings are referenced to the Illinois State Plane Coordinate System East Zone Datum of 1983, along the North line of the West Half of said Section 2, to the Southwest corner of the Southwest Quarter of Section 35, Township 6 North, Range 10 East, of the Third Principal Meridian, Jasper County Illinois, a distance of 83.16 feet, to an iron pin;

Thence, N 88° 22' 43" E, continuing along the North line of the West Half of said Section 2, to the East line of the West Half of said Section 2, a distance of 2,680.01 feet, to an iron pin;

Thence, S 00° 04' 12" W, along the East line of the West Half of said Section 2, a distance of 4,759.88 feet, to an iron

Thence, S 88° 05' 10" W, to the Thread of Pond Grove Creek, a distance of 492.61 feet, to a point;

Thence, Northwesterly, along the Thread of Pond Grove Creek, to the West line of the West Half of said Section 2, to a point;

Thence, N 00° 36' 16" W, along the West line of the West Half of said Section 2, a distance of 872.61 feet, to the POINT OF BEGINNING, and containing 136.60 acres, more or less.

State of Illinois

County of Jasper )

I, Douglas C. Grunloh, Illinois Professional Land Surveyor No. 3696, employed by Milano & Grunloh Engineers, LLC, do hereby state that this is a just and correct survey and is as platted hereon. This professional service conforms to the current Illinois minimum standards for a boundary survey. In witness whereof, I have hereunto set my hand and affixed my Illinois Land Surveyor's Seal this 4th day of October, 2022 A.D.

Douglas C. Grunloh, P.L.S. No. 3696 My License Expires 11-30-22

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CHECKED BY	CWP
FIELD BOOK	819
FILE LOCATION	FILE LOCATION S:\2022\22192\DWG\22192BG2.DWG
SAVE DATE	10/5/2022 11:44

MILANO & GRUNLOH ENGINEERS, LLC 114 W. WASHINGTON AVE. | PO BOX 897 EFFINGHAM, IL 62401
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PART OF THE W 1/2, SECTION 2 T5N, R10E, 3RD P.M. JASPER COUNTY, ILLINOIS PLAT OF SURVEY

> JOB# 22192